

# MISSING

The Salvation Army will search for missing persons in any part of the globe, befriend, and, as far as possible, assist in their return. Address: Lt. Col. J. H. Dwyer, James and Albert Streets, Toronto, making "The City" an address.

One dollar reward, where possible, be sent with every inquiry, to help defray expenses. Citizens, soldiers, and friends are invited to send in this matter by looking regularly through the missing column, and notifying Lt. Col. Dwyer if able to give information concerning any individual advertised for, always stating the name and number.

**GRABER.** Crown, Alphonse, 2444 St. Paul, 10, height 5 ft. 10 in, eyes blue, hair black, complexion fair, thin, mustache, missing since February, 1921, in Detroit, Mich. Information at whereabouts desired. 15147

**MILLER.** children of William and Florence Miller, 724 Maple in Toronto. Missing since death of mother. 15121

**BOAT.** Mrs. Adam (Pearl), age 27, height 5 ft. 8 in, black hair, dark eyes, dark complexion, born in Pullman, Ontario. Missing from Toronto since July 22nd. Whereabouts desired. 15223

**RODGE.** William Thomas V. Corporal, in 4th Battalion, C. Company, Australian Imperial Force, (P.W.) from St. Armand, Victoria, Australia. Was reported wounded and missing on April 11th, 1917. Impassioned mother believes in his return. Any information will be gratefully received. 15223

**LAVENDER.** Samuel, age 30, height 5 ft. 11 in, dark brown hair, grey eyes, broad complexion, foot front teeth missing. Ship's stateroom, 2nd deck of ship "Rita". May be in Montreal. Whereabouts desired. 15267

**WAGLANDER.** Gordon, age 21, height 5 ft. 10 in, medium dark hair, grey eyes, black complexion, very stocky, dark eyes, dark hair, missing since July 22nd. 15268

**CHRISTIAN.** Carry L. height 5 ft. 10 in, blue eyes, dark brown hair, rather thin and rather stout. Went last boat from in West, B.C. in 1919. Mother anxious to know whereabouts. 15268

## TRADE ANNOUNCEMENTS!

### TAILORING AND DRESSMAKING DEPARTMENT

We have a splendid range of material now in stock, and will be glad to supply Suits and Dresses at the following prices

Don't leave your ordering too late—Do It Now!

SUITS				DRESSES.				LADIES' COAT SUITS.			
No.	2 P'ce	Tunic	Pants	No.		No.					
8	\$64.50	\$43.50	\$21.00	6	Blue Serge, Very Heavy.....	7	19-oz Botany Serge, Indigo Dye \$72.00				
7	59.50	40.50	19.00	5	Blue Serge, Very Heavy.....	6	18-oz. Botany Serge, Indigo Dye 71.00				
6	57.00	39.00	18.00	107	Blue Serge, Medium Weight.....	5	Medium Weight, Blue Serge.....				
Grey 5	54.00	37.00	17.00	4	Blue Serge, Medium Weight.....	107	Fine Weave, Botany Serge.....				
4	54.00	37.00	17.00	155	Blue Serge, Fine Botany.....	4	Good Weight, Botany Serge.....				
107	51.00	35.00	16.00	175	Blue Serge, Fine Botany.....	155	Light Weight, Pure Botany				
5	48.00	34.00	14.00	105	Blue Serge, Medium Weight.....	Serge.....					
155	47.50	33.50	14.00	154	Blue Serge, Medium Weight.....	564	Cheviot, Heavy Serge.....				
105	45.00	32.00	13.00	L573	Blue Serge, Good Value.....	105	Blue Serge, Good Value.....				
564	42.00	30.00	12.00	551	Grey and Blue Lurene.....	154	Medium Weight, Good Value.....				
154	40.00	28.50	11.50	521	Grey or Blue Poplin.....	153	Cheviot, Good Value.....				
153	35.00	25.00	10.00	102	Special Bargain.....						

These are all good values—Place your order now and avoid the race later on.

LADIES' COATS				MEN'S SPRING OVERCOATS.				SPEAKER SUITS.			
No.	Long	Three	Short	No.		No.					
8	70.00	Quarter		8	21-oz. Pure Indigo.....	6	18-oz. Botany Serge.....				
7	68.00	52.00	45.00	7	19-oz. Pure Indigo.....	5	Medium Weight, Blue Serge.....				
6	66.00	51.00	44.00	6	18-oz. Pure Indigo.....	107	Fine Weave.....				
5	61.00	50.00	43.00	5	18-oz. Pure Indigo.....	4	Good Weight, Botany Serge.....				
107	58.00	46.00	41.00	4	15-oz. Pure Indigo.....	155	Fine Weave, Pure Botany.....				
4	55.00	45.00	37.00			105	Medium Weight, Good Value.....				
105	54.00	43.00	36.00			564	Medium Weight, Good Value.....				
154	53.00	42.00	35.00			153	Cheviot, Good Value.....				
564	50.00	39.00	34.00								
153	45.00	35.00	28.00								

Orders are coming in very fast—Place your order early.

**SPECIAL**—No. 202 at \$3 per yard—A Tip Top Piece of Ladies' Dress Goods at pre-war prices. These goods will be sold by the yard

**SPECIAL PRICE ON DRESS**—No. 102, Dress complete, \$20. (Trimnings extra according to rank)

**TRADE SECRETARY, JAMES AND ALBERT STREETS, TORONTO, ONTARIO**

# SONGS OF SALVATION

**LORD OF ALL**  
Tune—"O Lord, O Lord, O Lord"  
All hail the power of Jesus' name!  
Let angels prostrate fall.  
Bring forth the royal diadem  
And crown Him Lord of all!  
Let every kindred, every tribe  
On nations great and small,  
To him all majesty ascribe  
And crown Him Lord of all!  
Ye sinners lost of Adam's race,  
Ratifiers of the fall,  
Come and be saved by Jesus' grace,  
And crown Him Lord of all.

**THE NAME OF JESUS**  
Tune—"Oh, the Lamb," 55  
How sweet the name of Jesus sounds  
In a believer's ear;  
It soothes his sorrows, heals his wounds,  
And drives away his fear.  
It makes the wounded spirit whole,  
It calms the troubled breast;  
'Tis manna to the hungry soul,  
And to the weary rest.  
Dear Name! the Rock on which I build,  
My Shield and Hiding-place,  
My never-failing Treasury filled  
With boundless stores of grace!

**SEARCH MY HEART**  
Tune—"Thy Will be Done," 11  
O Thou to whose all-searching sight  
The darkness shineth as the light,  
Search, prove my heart, it pants for Thee.  
Oh, hark! these bonds and set it free!  
Wash out its stain, refine its dress,  
To him all majesty ascribe  
Hallow each thought, let all within  
Be clean as Thou thy Lord, art clean!  
When rising floods my soul o'erflow,  
When sinks my heart in waves of woe  
Jesus Thy timely aid impart,  
And raise my head and cheer my heart.

**I DO BELIEVE**  
All things are possible to him  
That can in Jesus' name believe:  
Lord, I no more Thy truth blaspheme,  
Thy truth I lovingly receive;  
I can, I do believe in Thee.  
All things are possible to me.  
The most impossible of all  
Is that I eye from sin should cease:  
Yet shall it be? I know it shall!  
Jesus, look to Thy faithfulness!  
If nothing is too hard for Thee,  
All things are possible to me.  
All things are possible to God.  
To Christ, the power of God is man;  
To me, when I am all renewed,  
When I in Christ am formed again,  
And witness from all sin set free,  
All things are possible to me.

# COMING EVENTS

**MRS. BRIGADIER Dwyer**  
Montréal—Saturday, Aug. 20, and 22.  
Sackville—Wednesday, Aug. 21.  
Truro—Thursday, Aug. 22.  
Dartmouth—Friday, Aug. 23.  
Halifax I.—Saturday, Aug. 27 and 29.  
Halifax II.—Wednesday, Aug. 31.  
Stellarton—Thursday, Sept. 1.  
Pictou—Friday, Sept. 1.  
New Glasgow—Sat. Monday, Sept. 3 and 5.  
Mrs. Green would be pleased to meet all prospective candidates for the Women's Social work at each Corps.

**PERSON APPOINTMENTS**  
Sundays, August 27th, 1921.  
Langstaff—Adjutant and Mrs. W. H. Mimico—Commandant and Mrs. H. H. R. R.  
Burwash—Colonel O'way.  
Chatham Jail—Captain Squaridge.  
Guelph—Adjutant Lewis.  
Halifax County Jail—Commandant Watson.  
Bordeaux Jail (Montreal)—Saturday, August 27th, (Adjutant Piche).  
Fullam St. Jail (Montreal)—Adjutant Malone.

**FOR SALE**  
A B flat Whaley Royce Conestoga, plated, double water-key in good condition, with leather case and C hand. Price \$30.00. Apply to Commandant Campbell, Territorial Headquarters, 20 Albert St., Toronto.

# The WAR CRY

Official Gazette of The Salvation Army in Canada East and Newfoundland

INTERNATIONAL HEADQUARTERS  
101 QUEEN VICTORIA ST., LONDON, E.C.

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TERRITORIAL HEADQUARTERS:  
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No. 1224. Price Five Cents.

TORONTO, AUGUST 27th, 1921

W. J. Richards, Commissioner.



**GENERAL LORD BYNG OF VIMY, Canada's New Governor General.**

The Salvation Army joins in the welcome accorded him to the Land of the Maple Leaf.





# LATEST NEWS OF SALVATION FIGHTING ON THE FIELD

**MONTREAL 11.**  
Two Men Seek Salvation at the Drum-head—Eight Others Kneel at Mercy Seat.

The week end meetings which were conducted by Captain and Mrs. Boshier will long be remembered. On Saturday night after the invitation was given in the open air meeting two men came and knelt at the drum-head crying for pardon. The comrades were very earnest and all knelt in the street around the speakers. This caused a great stir and the people flocked around, some thinking there was an accident, or that perhaps there was a fight, but when they heard the sings they waited to see the result. The two men got gloriously saved, and testified. We marched back to the hall when another man who was at the open air followed in the same way, and inside came and gave his heart to God, then a sister who was a backslider came and was restored, making four souls for Saturday night.

On Sunday morning at seven o'clock three of the comrades came to kneel with several Soldiers and a gloriously helpful prayer meeting was held, after which the Officer with another comrade visited the other convert.

On Sunday night we had another powerful meeting when several were visited. It was a memorial service for the late Brother Malcolm McCallion, who had been a Corps Cadet and a Soldier of the Montreal 2 Corps. While on his boat he was accidentally killed. The Band played "Promoted to Glory." Sister Mrs. Major and the Corps Sergeant Major spoke on behalf of our late comrade. Brother gave the address after which five souls came forward and a real old fashioned worship with a march round the hall brought the day's fighting to a close.

On Monday night a good open air meeting was held and a large number came to the inside meeting, when we had the joy of seeing the wife of one of the converts who knelt at the drum-head Saturday night got saved.

**CHESTER.**  
Captain Bell Says Farewell—Visiting Officers Conduct Helpful Meetings.

On Sunday, August 7th, we welcomed back our Officer, Adjutant Ham, who has been resting. The meetings were well attended all day and great interest was displayed. At night our first Life Saving Guard Leader, Capt. Mabel Bell, forewelled for India. Speakers representing all sections of the Corps voiced their regrets that the Captain was leaving but also promised the prayers of the Soldiers of Chester in her new work.

The Captain said that she was glad that she had the opportunity to come to Chester and would carry away memories of many happy and profitable times. Brigadier and Mrs. Moore were with us on a recent Sunday. We also had a visit from Major Debeney of the United States. Lt.-Colonel and Mrs. Noble visited in the Hollies. The Colonel dedicated near meeting. At night a memorial service for the late Sister Mrs. Bell was held.

**WESLEYVILLE.**  
The farewell meeting of Adjutant and Mrs. Strickland was attended by a large crowd. In the prayer meeting twelve seekers came forward. During the stay of these Officers two hundred and thirty people have knelt at the mercy seat.

Lieutenant Tiller and Candidate Roberts led the meetings the following Sunday and eight seekers came forward.

**NEW LISKEAR.**  
We are having good times under the leadership of Captain Welbourn and Lieutenant Fisher. On a recent Sunday two seekers knelt at the mercy seat.

**EXETER.**  
Open Air Meetings Attract Large Crowds—Visit to Indians Camp.

Efforts to bless and cheer the people here with the message of Salvation are being vigorously continued by the Officers recently in to receive the Corps—Captains Barr and Lieutenant Farrell.

Large crowds listened to the Saturday night open air. The sick and afflicted are visited and are grateful for these ministrations. One woman sought Christ during visitation and is faithfully taking her stand. With the assistance of her daughters she manages to attend the Sunday afternoon open air at North End, a neighbour lending a chair so that she can enjoy the service. A crowd is awaiting the Officers under the maple trees each Sunday. Song books are distributed and all join heartily in singing God's praise, many testifying to Salvation and some blessed times are experienced.

On being informed that Indians from the Reserve were being employed by a local firm to pull flax the Officers visited their camp which is over two miles from town. On hearing the sound of cornet and Army song the Indians gathered round and a good meeting resulted.

Last Sunday one seeker knelt at the mercy seat. Our meeting in the park after the night Salvation meeting is attended by several hundreds of people.

**MOUNT FOREST.**  
Commandant and Mrs. Campbell Pay a Visit—Two Seekers—Company Meetings Started.

While visiting relatives and renewing old friendships in the town of his birth, Commandant Colin Campbell, with his wife, conducted the week-end meetings at Mount Forest, on August 6th and 7th. After being introduced by Captain MacCallion to the crowd at the open-air service on the Post Office corner, on Saturday, the Commandant made an impressive appeal to all in sin to seek deliverance.

The Spirit of God was much felt in the Highness Meeting on Sunday morning.

In the afternoon our first Company meeting was organized and we already have three Companies.

In the evening meeting two women surrendered to God, after a hard-fought prayer meeting, following the Commandant's address.

Mrs. Campbell's singing was much enjoyed in both morning and evening meetings. The crowds are showing a gradual increase.

**LINDSAY.**  
On Thursday, July 28th, we had our Junior picnic to Pleasant Point, on Sturgeon Lake. We had a good crowd and the children had a splendid time.

On Wednesday, August 2nd, the Band had a Moonlight Excursion to Fendall Falls, in aid of our Instrument Fund. Captain Key the Officer in charge there met us at the boat with a number of the comrades and we had a rousing Open Air.

On Tuesday, August 8th, the Queen's School band, which had been invited to Fendall Falls and the Army Band supplied the music. We are having a splendid time with a musical afternoon in the Park every Sunday evening after the service. On Sunday morning, August 7th, one woman came out for Salvation and gave a splendid testimony at night.

**LITTONCOVE TORONTO.**  
On a recent Sunday Adjutant and Mrs. Cooper conducted the meetings. Their words were of much blessing to us. A splendid address was given by Mrs. Cooper in the Salvation meeting.

Adjutant and Mrs. Calvey led us on the following Sunday. Mrs. Galvey spoke a few helpful words and the Adjutant's address was a stirring appeal.

**PORT COLBORNE.**  
Staff-Captain Best Conducts Opening Meetings.

The week-end of July 28th and 29th was a very notable one as far as Port Colborne is concerned, for there it was that Staff-Captain Best, assisted by the Brantford Young People's Band, opened the Corps there.

This event had been looked forward to for some time by the people of Port Colborne, and their appreciation was shown in the great crowds which attended the Saturday night open air. The Band rendered excellent service all week-end. In the afternoon at the park they gave a very fine programme of music and song.

The Staff-Captain was assisted throughout the week-end by Mrs. Best who Ensign Conway and Lieut. Grant, the Officers in charge of the Corps.

One soul surrendered in the Salvation meeting at night and since then five others have knelt at the mercy seat and found Salvation.

**LISGAR STREET.**  
Captain Olway Favoured by the Band.

On Sunday last we had a splendid day with Envoys Burditt and Alward leading on, a stirring Holmes address, an old time Praise Meeting and a real Salvation campaign at night with two souls at the mercy seat were features of the day.

It was also a farewell Sunday for here a Young People's worker and Songster, organist, leaves for field work in Bermuda. Capt. Olway came straight to Lisgar when her people were transferred to this side of the Atlantic and entered the work from Lisgar Corps. She spoke very feelingly of her regrets at severing such pleasant relationships as she had enjoyed with the Lisgar comrades, but said that she welcomed the opportunity for greater service for the Master as she had been trained by her parents for Him and had always held their career as a worthy example. Our prayers will be with her in her new sphere.

**AN ACTIVE WORKER.**  
Sister Mrs. Malby, who has been a Soldier of the Woodstock, Ont. Corps for the past nine years has a splendid record of service. An active worker, and an energetic "War Cry" boomer, she has gained the respect of all people. She is ever ready with a kindly word and a smile, and none who go to

her in trouble turn away disappointed. Every Sunday afternoon our comrades visit to local Hospital and the patients and nurses look forward to her visits. She holds the position of Publication Sergeant. At Christmas she sold over 800 copies of the "Cry" and at Easter 200. Her average weekly sales are 125. She is ever ready to speak a word for the Master, and her labours are greatly appreciated by all with whom she comes in contact.

Faith finds new friends whenever it listens to the Father.

**PERTH.**  
New Hall is Opened—Staff-Captain Layman Conducts Service—Three Utters From Leading Citizens.

The opening of the new Hall at Perth, will live long in the memories of the people here. On July 28th, 1916, Divisional Commander, A. Layman, Adjutant Smith, of Ottawa, Adjutant Goodhue, of Kingston, and Adjutant Alderman, of Ottawa, visited the Corps for the opening ceremony.

The Corps opened on Saturday morning open air at Saturday morning, the crowd followed the instrumental Quartet and conducted to the new Hall.

The opening was a very stirring ceremony. Staff-Captain Layman, who was assisted by the Ottawa Young People's Band, which was sung by the band, the Main street, where the Hall is situated. Mr. Johnson, M.P., gave a splendid address, making reference to the great work of the Army Overseas during the war, and also the variety of our own country, and his value to the community, and his value to the citizens for loyal and hearty support of the local work. He then turned the key and declared the Hall open to public worship.

A splendid number came to the service, and the service was a wonderful time, with Mr. A. Stewart, M.P., in the chair.

Mr. Stewart spoke highly of the Army's work. He urged all to support the Officers and work and support a Dollar Day on every Wednesday day, when Officers would offer the expenses in the present war. He spoke of the value of the Army's work in the present war, and of his personal contact with the Officers in the trenches where the Army renders help in him in dealing with the People.

Rev. A. J. Strick, of the Methodist Church, Dr. Scott, of the Presbyterian Church, each spoke of their kind regards for, and their gladness that we now live in our own Hall.

Staff-Captain Layman, moved with gratitude to all the friendly expressions of appreciation of the faithful Army, thanking God for his faith and his opportunities for service to mankind.

On Sunday morning the Quartet with Captains and Lieut. held two songs before the Holmes service, which was a very helpful time.

In the afternoon a Praise Service was conducted by the Staff-Captain, Solos, Vocal and instrumental, Quartets, Duets, etc., all made it a pleasant Sunday afternoon. This was preceded by two open air and a march.

Crowds listened to the open air at night, and a good service followed on Sunday morning. It was a most helpful time, and a earnest appeal to sinners from Adjutant Smith. A prayer meeting resulted in two Young People's seekers. We went out again later and saw the streets lined on either side as usual.

**NEWMARKET.**  
Envoys King from Ottawa was with us on Sunday. The Band did service all day. It was a most helpful time, and a good time at the picnic which was held at Bond Lake.

# FOR BANDSMEN AND SONGSTERS

Ottawa 1. Band

## The Church on the Street

The Good Army Bandsmen Accomplish in their Open-Air Work

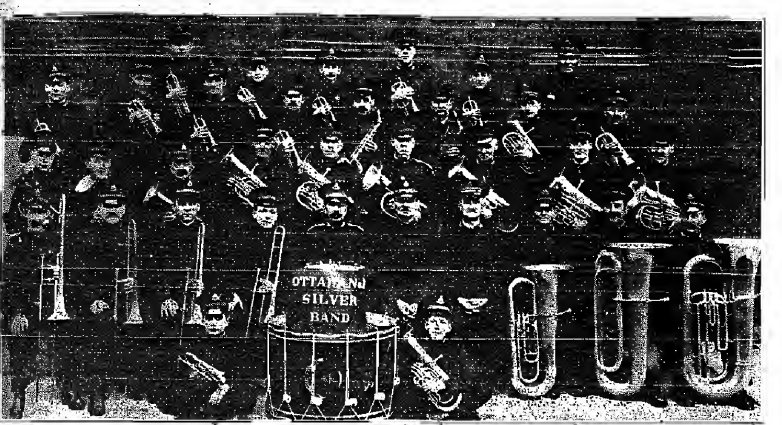
Articulation  
The Tongue Needs Training for Clear Playing

THE man of wealth and substance, who has inclination to go to church and mix with nice people, possibly does not always see the need for the Church on the street, provided by Army Bandsmen at their open-air meetings. But those who

as he wanted to get right with God, and soon he was rejoicing in the knowledge that God had forgiven him backsliding and restored him again. The time spent away from The Army had been full of darkness and many doubts, and he had been very mis-

By good articulation we mean a good method of making the instrument speak naturally, clearly and intelligibly, so that one perfectly understands what the performer means. The most powerful sign in clear articulation on a wind instrument is the tongue.

If a man's speech is thick and con-



The Ottawa 1. Band, Adjutant Smith, Commanding Officer, and Bandmaster Harris (See first column)

we present time there are sixteen of them in the Band, none coming up through the Junior Band.

During the war when thirteen out of sixteen Bandsmen enlisted, some of these boys helped to hold the hand of the Army, and some of them were killed.

Today we are in a better position than ever since the Band's inception. There is scarcely a meeting held, but he has to quote of bandsmen in attendance.

Thursday and Saturday the Band meets about twenty, and Sunday evening with full attendance in the afternoon and evening.

To make mention is greatly appreciated by the citizens and we are glad to be complimented on the quality as well as the quantity.

**GLAD TO OBEY.**

The soldier I serve,  
Or ever serve  
From duty's quest,  
Glad to obey  
From day to day,  
Glad to obey,  
Dear Lord,  
Where Thou dost send,  
Thou wilt attend  
And ever bless,  
Dear Lord,  
And with Thy word,  
I need not fear  
Guns or distress,  
Dear Lord,  
—Fred Scott Shepard.

have no inclination to attend worship in a hall and among well-dressed folk (when they themselves, perhaps, have only rag) receive all the religion of their lives as they toll over the gate and take in all that is said and done at "The Army."

**Herald of God's Love**

To the invalid who cannot move from his chair, or to the sick at the dying, the advantage of our open-air work is without question. To many such the music of The Army is the only link they know to the Heavenly World, or an echo of the song the angels sang years ago. To souls who feel themselves sinking, Army music is the hand of God's love and welcome.

It is the fulfillment of Scripture: "The poor have the Gospel preached unto them."

The Army open-air is an institution that has the blessing of God, and countless stories might be told to illustrate the kind of good that is done. This is a typical one: A certain ex-Soldier who had been a backslider for many years was converted on the occasion of the visit of an Army Band to the town where he lived. He did not go publicly to the penitent-form, but as the Bandsmen were playing before going out he went into the Hall and, kneeling with them, asked their prayers and help.

able indeed. Once he had told an old comrade that he would give the world to be back with the Corps again. It was good to see him right, but the privilege of active fighting was not to be his, for he was in a broken condition of health, and his days were numbered. All he could do now was to live out, patiently and humbly, the weary weeks of pain and suffering till God called him Home. As opportunity offered he spoke of the ease and peace of mind that he had, and the sorrow for wasted years that came to him.

One Sunday the Corps had the open-air near his house. His little grandson, who visited their songs and testimony were calling up in the mind of one, at least, of their hearers, and we know not how many others besides.

**Remembered Happy Days**  
The converted man remembered the happy days when he, too, had joined in the salvation song and spoken for God in the open-air. He thought of the old but fatal mistake when he had left it all, of the darkness, the unsatisfied desires, the misery of backsliding, and the wickedness of being without Christ. Then great joy swept over his soul, for in spite of it all he had realized once more the pardoning voice of God, and was back in the fold. He sent out and asked, would they sing, "It is well with my soul!" and

as they did he joined with them. It was a strange contrast. Earthly outside, chanting joyfully, and the man indoors, faintly adding his voice in a song of praise.

There was a backslider first reclaimed, and then, almost at the point of death, inspired to Heavenly thoughts by our open-air work and had hoped to see in a vast heritage in the out-of-doors Cathedral, and there is a word of history of success in past efforts to cheer us. May every local and Bandsmen redouble his open-air efforts this year of "The Great Call."

## Reclaiming the African Native

The Army's Fight Against Three Glaring Evils.

BY LIEUT.-COLONEL LOTZ

Three paramount evils are eating into the social life and character of the South African native. These are strong drink, immorality, and crime. Such are enough to submerge any people, civilized or uncivilized.

For some time various kinds of Social Work has been carried on amongst the native populations, and the success of this work indicates the possibilities before us when we can address ourselves seriously to organized Social effort.

For example, quite a number of unfortunate native women professed Salvation at one of our Johannesburg Corps, and, in the absence of a Rescue Home, the Adjutant and his wife took them into their own Quarters, for they felt that these women could not be expected to keep right unless removed from their evil surroundings. The Army Officers kept the women for varying periods, and when satisfied that they would do well obtained situations for them. Thus, our Women's Work among the natives has begun in a small way, as has been the case in every other country where our Flag is flying. A good proportion of the cases dealt with in this way by the Officers at Johannesburg have been permanently reclaimed and have become good Salvationists.

### Exerted a Good Influence

For about two years an Officer has been talking amongst native women and children on the Rand, with her centre in Johannesburg. Her work has been carried on in the slums, where she has exerted a good influence on many. Every week she has visited the prisons and the hospitals, and her presence is greatly appreciated in these houses of sorrow.

Further, the moral and spiritual needs of the natives who are employed to do around Cape Town, and particularly at the docks, are by no means forgotten. A section of our Men's Metropole is set aside for their accommodation. Here they are provided not only with beds at a very reasonable figure, but with meals as well. The men highly appreciate what we are doing in this way, and there is scarcely any night when a bed can be found unoccupied. An opportunity is given them, equally with the white men frequenting the Metropole, to attend the Salvation services in the Home. Not a few have surrendered themselves to God.

In connection with our ordinary Missionary operations among the natives, our Officers are at present employing the time of their Soldiers, Recruits, and Converts in various ways calculated to benefit them socially, mentally, and morally. For example, we have Night Schools; Brass Bands—to direct into a useful channel the energies of the restless native youths of the towns; primitive Hospital work—at each native settlement; instructions for our own Soldiers with regard to better modes of agriculture, tree planting, house building, etc.; Industrial work, in connection with our Day Schools.

## He Looks Upon Your City

BY HAROLD BEGGIE

HE stood on the Mount of Olives, and looked His eyes upon the city at His feet. The whitewashed houses were touched with the shadowing grey of twilight; domes and towers burned darkly with the scarlet of the setting sun; the city seemed to be sinking slowly, but visibly, out of the glowing arms of day into fathomless abyss of night.

The distant clamour of the narrow streets came to His ears, and He beheld the figures of men moving by the walls of the city and throwing shadows on the ground. He saw a mother lean from a window with a child in her arms, and a flight of sparrows wheel into the clouded beauty of the sky. The leaves of the trees were rustled by a sigh of wind. Westward a shepherd was leading his flock into new pastures. A body of soldiers passed round the walls. A dog barked in the distance. On a roof of the city an old man was kneeling in prayer.

### More Marked with Cries

He knew that the hour of destiny was at hand. To this city, shadowed by night, the supreme moment of its history had arrived. Never again in all the centuries of time would any city in the wide world stand at a parting of the ways more terrible and more marked with trials for the human race. Ages would roll away, generations would pass, new cities and empires would arise, the very character of humanity would change, and the whole face of the earth be altered, but for ever and for ever, with the last hour of mortality's existence, men would look back to this hour of sunset, to this city lying at the foot of the Mount of Olives, and remember the rejection of God.

"Into the streets of that city He would enter to make His last appeal; through the streets of that city He would be led a prisoner. The hour was at hand when He would stand before the Roman Governor, when his friends would all forsake Him and flee; when He would be mocked, scourged and tortured; when He would be led away to die; crucified on a cross—all this lay in the immediate morrow of the darkening city. But not of His loneliness, not of His agony, not of His rejection, and not of His death, did He now think. He

thought of the city lying at His feet, of the people who were to be saved or lost, of the souls who were to be won or lost. He thought of the city lying at His feet, of the people who were to be saved or lost, of the souls who were to be won or lost. He thought of the city lying at His feet, of the people who were to be saved or lost, of the souls who were to be won or lost.

### GREATEST MORAL FORCE IN THE UNIVERSE

By purifying, strengthening, and directing the natural ambitions of men the Holy Spirit seeks to reproduce the character of Jesus Christ in every Salvationist. It was the spirit of aggression that possessed the heart of Jesus Christ.

He wanted them, and He wanted just as tenderly to-day, to conquer the world for the Father. It was to this that Satan appealed at the temptation. Christ is the same today. That is to say, He seeks to convert Salvationists into living Christs, by incarnating them with the Spirit of Christ.

It is this combination of the Spirit of God with the spirit of man that is sometimes spoken of as zeal, and

beheld the city in its appealing and pathetic humanity. He saw it as a habitation of men and women. He thought of all its individual hearts, each with its burden of sin and sorrow, pain and care, darkness and disappointment. He beheld the city even as a mother beholds her child.

How often, as a few years later, when under his wings, had He yearned to gather into His folding love this little colony of God. These men, women and children, who made the city of Jerusalem. He knew their sorrows. Life was bitter for many, and dark for all. They were weary and heavy-laden. The sick man groaned in his bed, the prisoner cursed in his cell, the beggar shivered in the shadow of the house, the widow cried over her dying child, the widow and the fatherless were crushed with woe by day and by night the tramps of an alien soldiery scoured in all their streets, and trampled on the dreams of their national pride.

How sad, how sorrowful they were! How vain their religious and their philosophies! And they would not be comforted.

He had brought to them light from Heaven and food from Heaven, but they had clung to the dying candle and the bitter bread of their own tradition. He had told them the way, but they had kept to the ancient path of disillusion. He had offered them a love, but they had stolen their hearts against him. He had shown them the Father, but they had rejected Him.

### "Light of the World"

Oh, foolish heart of humanity! He who stands upon the Mount of Olives, in Christ, the Son of God, evermore to be called by all nations and by all tongues throughout the zones of all the earth, "Light of the World," and "Saviour of Mankind." He is there on the Mount, thinking of your sorrows and your pains, yearning to take you into the arms of His love, passionately desiring to breathe into your dark and troubled souls, the light of His Father's love, and peace that passeth all understanding.

Run to your windows! Come to your gates! Behold, He looks upon your city: this Son of God, whom you reject. He looks upon YOUR City, and weeps!

which is the greatest moral force in the universe. This zeal is a burning energy in the soul, leading it out ceaselessly and enthusiastically, at all costs and consequences, to seek the attainment of its object.

This spirit has been the means of spreading The Salvation Army. It was so with the early Christians. Their light was dim—their experience very limited—their resources were all around, but their zeal triumphed. It was this union of the Divine and human that did it. Let us ask ourselves:

1. How far are we possessed of the spirit of aggression, apart from mere lying doing our duty?
2. Do we cultivate this spirit?
3. Do we complain because our work is not done without inconspicuousness?

## Third Norwegian Congress

Splendid Meetings in Christiania

Summer holidays are a growing institution in Christiania, and many of its people spend part of the summer months among the lakes and mountains of Norway. This year some twenty of our people, who were on duty at the Congress held there in the last week-end of the month did so, and were appreciably on the spot, and were welcome. Meetings in Christiania were held in the morning at the Commission of the Salvation Army, and in the afternoon at the Norwegian Church. The meetings were well attended, and the speakers were of high calibre. The Norwegian Church was the scene of a most interesting service, and the speakers were of high calibre. The Norwegian Church was the scene of a most interesting service, and the speakers were of high calibre.

### A Picturesque Introduction

Three hundred and fifty persons from the southern part of the Norway were present, and under the leadership of Commissioner Mrs. Bock, the Norwegian Church was the scene of a most interesting service, and the speakers were of high calibre. The Norwegian Church was the scene of a most interesting service, and the speakers were of high calibre.

The Congress was essentially constructive in character. While the spectacular marches and demonstrations were unqualified successes, it was the officers and soldiers' meetings that the greatest benefit was derived from. The speakers were of high calibre, and the meetings were well attended. The speakers were of high calibre, and the meetings were well attended.

On the Saturday night fifteen hundred soldiers occupied the Norwegian Church, and the speakers were of high calibre. The Norwegian Church was the scene of a most interesting service, and the speakers were of high calibre.

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Congress Sunday was one of the hottest days of the year. The Main House is not well adapted for services under semi-tropical conditions; but in spite of the discomfort great crowds filled the Hall for three long meetings.

In the morning some 2,000 Salvationists and friends assembled for a Meeting at which there were twenty-eight speakers. The Young People's Demonstration in the afternoon was attended by 3,000 people, who, in spite of the oppressive heat, displayed a lively interest in the various exhibitions of The Army's Work among the young. Captain Wyllie Bock, formerly also held in the Calcutta Congress, being one of the best of record in the country.

### Many Seekers Registered

Both galleries and the ground floor were crowded before the commencement of the night Meeting, which was held in the evening. The speakers were of high calibre, and the meetings were well attended. The speakers were of high calibre, and the meetings were well attended.

A wise man never despairs.

# OUR INTERNATIONAL NEWS PAGE

## INDIA

### WHOLESALE CONVERSIONS

Villages and Families Won for Christ

Wonderful scenes of soul-saving have been witnessed in the villages of the Southern India Territory, where the Salvation Army has made excellent progress in all directions. It is twelve years since the Commissioner and his wife went to the Southern Continent from the British Isles, and their strenuous and devoted labors have been abundantly blessed by God.

No substantial has been the growth

Under the energetic command of Commissioner Hay the work of The Salvation Army in Australia has made excellent progress in all directions. It is twelve years since the Commissioner and his wife went to the Southern Continent from the British Isles, and their strenuous and devoted labors have been abundantly blessed by God.

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## FRANCE

### ARMY SHELTER AT LILLE

In the important industrial town of Lille, which was much heated during the war, Lieut.-Commissioner Payton has opened a Salvation Army Shelter.

This institution, which is considered to reflect great credit on the organization, contains eighty-two beds. It is expected to go a long way towards meeting an urgent social need.

The inaugural proceedings were conducted by the Territorial Commander under auspicious circumstances. The municipal authorities were officially represented, the Mayor and American Consul, though unable to attend, sent verbal expressions of goodwill, and the Press gave the enterprise complimentary notice. The Officer for Public Health has warmly congratulated the Army on the organization of the house.

### SAUVAGIST AFRICAN CHIEF

From the Natal and Zululand Division of South Africa comes news that at the request of Chief Bangane, who was converted to Christianity, an Officer has been sent to commence work in the Zululand Division. The Officer, who was converted to Christianity, an Officer has been sent to commence work in the Zululand Division. The Officer, who was converted to Christianity, an Officer has been sent to commence work in the Zululand Division.

## Australian Advances

### Zealous Salvationists Under Commissioner Hay Pushing the Great Call Campaign

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## PROPOSED SYDNEY BOOTH HOME FOR MEN

PERSPECTIVE VIEW.

The proposed Sydney Booth Home for Men, which is being built by the Salvation Army, is a most interesting and useful institution. It is a large, comfortable building, and is being built by the Salvation Army. It is a large, comfortable building, and is being built by the Salvation Army.

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## British Honduras

### Salvation Army Officer's Adventurous Journey Through the Bush

After fifteen days in the bush, during which time he visited some of the principal mahogany camps in the north-west of British Honduras, Adjutant Matchett reports on some of his adventures.

It took the Adjutant three days to travel a hundred miles up the New River to his starting point. Sixty miles of this were covered in a small paddling boat, called a dory, which the Adjutant paddled with the doryman for twenty-three hours on end.

The first night after landing the Adjutant conducted a lantern service, everybody in the camp being present. On each of the eight succeeding nights he held a similar service at a different camp, travelling from one to the other in the day-time by various means—mahogany train, mule, horse, dory, and on foot.

### Much Like a Tramp

By all the Adjutant was kindly and hospitably treated. He explains that neither food nor bread is to be had in the camps, but wild pigs, gibnons, and turtles, and still pork were all partaken of by him, together with cutters' cake and plantation pound.

The number of people attending the meetings varied from about forty to eighty, according to the size of the camp. Quite a number of old Converts were found, who were delighted to see a Salvationist again, and seven of the mahogany men sought Salvation.

"To have time coming home," the Adjutant tells us, "I walked through the bush from the New River to the old Belize River, and then along the latter for a total distance of thirty miles, carrying only one hammock and a gun. Quite a number of old Converts were found, who were delighted to see a Salvationist again, and seven of the mahogany men sought Salvation."

On arrival I was met by much like a tramp, and was glad to get a good sleep in a proper bed but the chief impression left in my mind is the greatness of the opportunity which lies before a man with sufficient physical strength and grit and courage to carry the message, the Salvation message, to these men.

Private prayer has played no little part in the success of the Great Call Campaign. In many cases people influenced in this way have been unable to say what led them to seek Salvation. A woman very well connected but refused to yield. When he made to leave the Officer followed. The man had actually jumped into his conveyance and was about to drive off, but the Captain again tackled him, and in the end he surrendered to God.

Reports from a large industrial centre show that no Sunday has passed since the beginning of the year without some Salvationist in the Corps. The Salvationist at once showed her willingness for her action, and having pointed her to the Saviour secured a reconciliation. Man and wife are now living happily together.

A man who had driven into town from a neighboring place and through a Salvation Meeting deeply convicted but refused to yield. When he made to leave the Officer followed. The man had actually jumped into his conveyance and was about to drive off, but the Captain again tackled him, and in the end he surrendered to God.

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# THE WAR CRY

Printed for the Salvation Army in  
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 mude, by the Salvation Army Printing  
 House, 15 Albert Street, Toronto, Ontario.

## EDITORIAL NOTES

### The Spirit of Controversy

Interest attaches to a law-suit which has recently been mentioned in the newspapers, not so much because of the estate itself as for the long drawn out dispute before settlement was arrived at. Arising out of a partnership which existed between two brothers for 40 years, litigation dragged through through court after another, including consideration by the Privy Council in England) until after 21 years' controversy the case was brought to an end at Osage Hall, Toronto, the other day.

An even more lengthy dispute, also in Ontario, came to a close a week or so ago when several nations of Canadian Indians, who had kept up a bloody feud for several hundred years, came together in friendly agreement, and after smoking the pipe of peace the one representative Chief said to the other, typifying a union of purpose: "Now we hunt mouse together!"

These controversies bring to mind other long-continued struggles between which earthly disputations, however important or of whatever character, sink into insignificance: the contest between the soul and God. With the slightest experience in spiritual things has not found men and women living admiringly in opposition to the known will of God losing all the blessed experience which union with Him ensures, and yet allowing themselves in the controversy as though it mattered little if anything at all!

The conflict between the sinner and God is a saddening sight, but sadder still is the spectacle of the man or woman, who, having been born again, having entered into Life, yet allows himself or herself to live below the standard which their Lord and Master requires of them, and consequently are always living in a state of rebellion against His Will, sinning and repenting, rising up and falling down, every day.

In cases before the courts of law and in feuds between nations there is always a possibility that victory may become the portion of the one or the other without regard to right; but in the fight against God there can only be one end. He always wins. How happy are those who are on His side! And equally how foolish are those who take sides against Him!

"The eyes of the Lord are upon the righteous, and His ears are open to their cry. The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth. The righteous cry, and the Lord heareth, and delivereth them out of all their troubles. The Lord is nigh unto them that are of a broken heart, and saveth such as be of a contrite spirit. Many are the afflictions of the righteous, but the Lord delivereth him out of them all."

## Off to India

Captain Mabel Bell Says Farewell at Headquarters Meeting.  
 A farewell meeting for Captain Mabel Bell, who is going to India, was conducted by the Chief Secretary at Territorial Headquarters, on Wednesday, August 10th. Colonel Oliver speaking for the Headquarters Staff, said that it was gratifying to note that the younger generation of officers was catching the spirit of their fathers and mothers and going forth to serve God and the Army, ready for service anywhere.

Adjutant Hain, of Chatter Corps, paid a well deserved tribute to the Captain who was a Soldier of that



Colleges. It was largely due to her energy and resourcefulness added to her Army spirit, he said, that the Corps had done so well in the various Self Denial campaigns. The fact of the Self Denial Guards she had done so well in was remembered in Toronto.

Adjutant Hain, who spoke as an intimate personal friend from whom she had received much blessing and help, said that the portion of scripture which said that the Captain could safely commit herself to God's hands resting in His promise. Her comrades here would pray that God would bless her and give her much success in the work she has set her hand to.

The Captain replied herself, saying that she counted it an honour to be chosen for missionary service and that she was going forth trusting fully in God and hoping to be of great service to the needy people of the East.

The Captain left Toronto on the following Friday night. She will have the benefit of a short course of special training in England before proceeding to her appointment.

## German Congress Opens

Commissioner Howard and Lieutenant-Colonel Booth Conduct Impressive Dedication of Spalden New Army Temple.

By Tribute to the British War Cry.  
 A triumphant opening of Germany's Annual Congress. Dedication of new Salvation Army Temple, Hunsrück, where enormous crowds gathered, the temple being thronged with an audience of two thousand.

Impressive service Howard conducted at the congregation standing, flags waving, and general rejoicing being manifested. Lieutenant-Colonel Booth spoke with much power.

After a welcome programme, which included an excellent address to the Commissioner and the dedication of individual New to God, the response to which included thirty acclamations at the mercy-seat.

## New Corps Opened at Mount Dennis

THE CHIEF SECRETARY turns the Key and Conducts First Meeting.

Eleven seekers on Sunday.  
 Of the north-west districts of the city of Toronto is a rapidly growing settlement known as Mount Dennis. For some time past the matter of commencing an Army work there has been under consideration and at last the way has opened for a start to be made.

A large crowd gathered for the opening of the Hall on Thursday, August 14th. Colonel and Mrs. McMillan were in charge, assisted by the Divisional Commander—Brigadier Walton, and several Headquarters Officers.

Sharp on the time the Chief Secretary inserted the key in the door, and in the name of God and the Salvation Army declared the building to be opened for an aggressive fight against sin. Lieutenant-Colonel Miller read the financial statement and Lieutenant-Colonel Morchen spoke on behalf of the Young People.

Rev. G. Govan, Presbyterian Minister, gave a warm welcome to the Army. His words left no doubt in the mind as to the gladness that filled his heart at the advent of another force to lift up the banner of the Cross.

Brigadier Walton congratulated the Corps on its new Hall and expressed the hope that many would seek salvation.

## Newfoundland Congress

Chief Secretary sends Greetings—Message from Sub-Territorial Commander.

At the recent Congress conducted by Colonel Martin at St. John's, Newfoundland, the following message of greeting from Colonel McMillan, the Chief Secretary, was read:

"Your comrades of Canada East send warmest Salvation greetings. Congratulate you on another year of successful Salvation warfare. Your Congress has come around once more. It will, I hope, be a successful, happy and holy season, bringing even more glory to God and blessing to your country."

## HALIFAX 1.

Various Visiting Officers Lead Interesting Meetings—Desperate Characters Converted.

A hearty welcome was given to Staff-Captain and Mrs. Burton on their visit to this Corps.

They have also welcomed Ensign and Mrs. Laurie, who four years ago were stationed here. They have been to the Immigration Dept. and are also rendering much appreciated service in the Corps. The Ensign has been appointed Instructor for the Band and Songsters, and already a great improvement is noticeable.

Adjutant and Mrs. Hargrove spent the week-end, July 16-17, at Yarmouth, and during their absence the Corps, with Commandant and Mrs. Watson, conducted real soul-saving meetings.

Staff-Captain and Mrs. Tickleberry on their way to the West Indies, recently spent a Sunday with us and conducted the meetings. On Monday night the Staff-Captain gave a lecture

## Eleven Seekers on Sunday

tion at the mercy seat.

Captain Cook, Commanding Officer, also spoke.

The West Toronto Band and Songsters helped in giving a helping hand when possible and were present in the opening. They each rendered a number of selections.

The Chief Secretary gave the closing address.

It will be of interest to 'Cry' readers to know that the Citadel was used by the Earlscourt Corps.

Since it was moved to Mount Dennis the building has been remodelled and fixed up in splendid style. There is every reason to believe that a thriving Corps will soon be in full operation.

The Standard services were well attended. Staff Captain and Mrs. Knight, assisted by the Linger Street Corps, were in charge.

At each open-air and inside meeting large crowds gathered and appreciated the music, song and speaking of the visitors.

Soon after the invitation was given for seekers in the night meeting the men volunteered to the position.

Before the doctrine was suggested on souls had sought Christ. This is certainly a good beginning.

Captain Cook and Captain Oliver are the officers.

than the many similar gatherings that have gone before it—blessed they have been.

"Onward is our motto. Every enemy of purity, peace and power will be expelled from the soul. Live in the enjoyment of a Full Salvation. Bask in the unclouded sunshine of your Father's favour. Let nothing rob you of the peace that flows in a river, and righteousness has abundance as the waves of the sea."

In reply the following message has been received:

"Thanks for inspiring message. We have had a most wonderful Congress. God's presence was manifested in an abundant measure. We finished up the last session at 10 o'clock in the morning and indescribable scenes. Tears of heart contrition mingled with shouts of 'Alleluia, Glory be to God!'"

on his work of Graves, Waterloo, which was listened to with great interest by a crowd which filled the main hall.

Recently a man came at 2 p.m. in the open air and found Salvation. He is doing well and is getting into normal. Several desperate sinners have lately been converted.

## RIDGE TOWN

On Decision Sunday, the Junior Sergeant Major, Mrs. Hore, asked that the Captain give a knockout talk. The talk was very interesting, and at the close of the meeting fifty juniors sought and found Christ.

Since the arrival of our new officers, the Corps has been very successful. Our speakers and Lieutenants have had great lines of blessing.

An immense crowd of people representing many nations and tongues and surrounding an Army Open-Air Meeting at Ridge Town, was addressed by different Salvationists in Hindustani, Burmese, Tamil, and Telugu.

## Nurses and Officers

Are Needed for Salvation Army Hospitals and Homes.

Wide Opportunities Open to Young Women for Useful Service.

Second to None.

The approaching opening of large new Maternity Hospitals at Ottawa and Halifax, and the extension of our work in Ontario, Montreal, and other cities, will create a demand for more Women's Social Officers and Nurses very urgent.

For work of this description we need healthy young women, with a fair education and some liking for the work of nursing. They need not necessarily be Salvationists, but must be of good Christian character, earnest purpose, and sympathetic nature.

And of course we want Salvationists also, who will become Officers—and no doubt some who may not be Salvationists when they come to us may, when they see the work that is being done, and get to understanding that, and see the need of the Army, also like to become Salvationists, and likewise pass on in due time to Officers.

For we need Officers for our Institutions as well as nurses.

A practical training, training is given in our Institutions which will enable graduates to acquire professional status and regular useful service to the community.

Here is a chance for young women to put their talents to good use and to live for some purpose in the world. All who are desirous of being trained for service in these capacities should communicate with the Women's Social Secretary (Brigadier Des Brisay) 22, Albert St., Toronto.

Our Institutions are spiritual and physical health, sincere desire to be of use to others, and serving others, and to be between twenty and thirty years of age. If you have doubts as to your fitness, put your case fully before the Brigadier and leave the decision with God and the Salvation Army.

We would also call the attention of our readers to the fact that Mrs. Brigadier Green is visiting a number of Corps for the express purpose of interviewing prospective candidates for this work. A list of her appointments will be found on the back page. If you desire to be trained as a Nurse or to become a Women's Social Officer, be sure and have an interview with Mrs. Green when she comes your way.

## INTERNATIONAL PARS

Commander Hay, Territorial Commander for Australia, during his visit to Brisbane secured a splendidly situated property as an Asylum for the Deaf.

Lieut-Colonel Catherine Booth is announced to conduct at Regent Hall, on September 7th, the marriage of Captain William Harris and Captain Ruth Walker. The latter, by the way, is the sister of Captain Charles Webster of the Printing Department, Territorial Headquarters.

Lieut-Colonel Muthish recently visited a number of prisoners in the Malacca Prison, India, in which more than thirty years ago he and three other Salvationists were imprisoned for a week for preaching in the Open-Air.

Major Hines, Immigration Secretary for Australia, who recently returned from his tour in England, has been appointed The Army's representative on the Victorian State Council of the New Settlers' League of the Commonwealth.

At a crowded meeting in the town of Bangor, Texas, the Rev. John G. Winsted acknowledged his conversion from a lifetime of sin to the Salvation Army Open-Air Meeting, which he, in company with a number of other young fellows, started out to disturb.

One of the only two women who graduated from the Japanese Imperial University, Miss Kane, testified in public before her departure to Tokyo for the Argentine, that she was brought to God through The Salvation Army.

## THE GENERAL'S JOURNALS

(Edited by Lieut-Colonel H. L. Taylor)

Doctor Offers Himself to the Army for China—Happy Magistrate Commends the Work of the Watchmen—Surprising that Jesus Wept?—Bread Ready for the Army.

TUESDAY, May 31st.—F. R. B. to the International Social Council, morning Session, and for afternoon interviews. I called to work at home about 8 o'clock. Smith from 10 to 11 o'clock. Wrote an article for Australian 'Cry'.

Pond House at 4. Tea with Farnsworth (Colonel), C. S. of Switzerland. Our standing there wonderfully. Spiritual life has suffered by war but is rising again. Money a difficulty, and economic conditions very serious. Foreigners warned off employment. Promised to go this autumn.

Interviews, Chief and Lamb, 630, Council Session. Stirred them up. Met Howard later in the corridor and said to him, "Oh, that you were twenty years younger!" He seemed pleased at my remark.

For Younger in China.

Wednesday, June 1st.—Dorby Day. Headquarters. Saw him again on his way to the West End for the day. Way for visitation of prisoners. Interesting offer of a doctor from Western China. He had some letters. Met her when I was there last year.

Talked to Mr. Frost (Lawyer) about his work. Much impressed by reports of magistrates' hasty conviction of accused persons—some of them practically innocent. A vigilance society is wanted here.

Deeply interesting letter from Peterborough in this connection. White heretofore freedom as long no evening of the soldiers returned to her usual lodgings in order to see free others. Next day.

We six marched off at noon. At 8 p.m. I was in single cell, 6 ft. by 8 ft. containing bed, wooden stool on which lay dirty rag, and straw. They table nailed to wall. Stayed here one week, then moved to another prison. Third night, electric light switched on—door opened, and outside the door another man other than Sister K.—I am not of her rank. I was told that his name was John. They set in the same cell by pure chance, against their plans.

Would have had of hunger had not comrades brought food twice weekly. But month's imprisonment proved one of the happiest of my life!

Dr. Ponger (Sir Washington). In good form. The law and the Gospel! Discussed claims of Infant Revenue upon us. Tea with Brewster (Lieut-Colonel), from Peking. In high spirits, but not in good health. Tells me of amazing growth of the people's hearts to us in part of China. What an opportunity! What a responsibility! Interviews Whitmore, Chief, Simpson, Home, and worked till 10.

Wednesday, June 2nd.—Walked an hour, 2000 from an old friend for Social Work. How welcome it is! That Fund is behind. The Mother's Home, an Annex of which the Queen is opening to-day, really needs £10,000 more. And I am not sure but could be occupied immediately if we could only find the good work. (Commissioner) Cox told me that already to have the largest annual birth record of any kindred institution in this country.

The place always makes me inclined to weep! It touches one's whole emotional nature—this whole mingling of joy and sorrow—this ministrations of human life itself. I long ago came to the conclusion that I should be told Jesus wept, but never told that He wept!

Trunk. I am going to be in Brazil collecting and begging money for our work in Germany. In a letter to him I have told him the place calls up.

Thursday, June 3rd.—Hadley Wood. Much enjoyed this morning—in fact, rested up and down by the conflicting claims upon me. At one moment I felt I ought to be in one place, an hour later I am overwhelmed by the needs—crying, protesting, moving—of another. And I am not sure but could be flying! These strange words come to me like a warning. I shall not have gone over the edge of Israel, to have the Son of man come! It seems as if my work can really never be done—this is finished.

Visited Olympia.

Walked for three-quarters of an hour all I could get up. I am not sure but could be flying! These strange words come to me like a warning. I shall not have gone over the edge of Israel, to have the Son of man come! It seems as if my work can really never be done—this is finished.

Friday, June 4th.—To I. H. Q. 8.45 with p. Chief to Southampton to meet Mrs. Higgins, returning from her successful campaign in South America. Visited Olympia with the boys with the International Congress in mind. Arranged with Secretary to allow experienced with my Magistrate. What memories the place calls up!

## Open-Air Campaign

To be Conducted in Toronto during Progress of Canadian National Exhibition.

The opening of the Canadian National Exhibition in Toronto on August 27th, will be the signal to the Salvationists of the city to engage in a great spiritual drive on similar lines to that conducted so successfully last year.

During the two week period when the Exhibition is in progress the city's population is greatly increased by the hundreds of thousands of visitors who flock in from all parts of Canada and the States. This is a mighty challenge to the Salvationists of the Queen City to press the claims of God upon the people in a manner likely to arrest their attention.

Nothing could be better calculated to do this than the Salvation Army open-air meeting, and it has been arranged therefore that a special effort shall be put forth in this direction, all the City Officers, Bands, Songster Brigades and Soldiers uniting for this purpose.

Open-air meetings will be held nightly at various street corners where the crowds are thickest, and by this means multitudes of people will be reached.

Mid-day meetings will also be held on the corner of Albert and Yonge Sts., commencing at 12.45 and continuing to an hour. The Headquarters staff will be responsible for these meetings and a special Band will be formed for the occasion. Army Bandsmen who work double shifts are invited to bring along their instruments and help out in this effort.

The following Officers will lead the meetings at the various Toronto Corps on Sunday, August 28th:

The Chief Secretary, assisted by Lieut-Colonel Adley, Yorkville.

Lieut-Colonel Gowan, the Temple.

Lieut-Col. Morchen, Dovercourt.

Lieut-Col. Miller, Earlscourt.

Brigadier Atwell, Toronto I.

Brigadier Des Brisay, Lippincott.

Brigadier Jennings, Wyckwood.

On Sunday, Sept. 4th the leaders will be as follows:

The Chief Secretary, assisted by Lieut-Colonel Adley, the Temple.

Lieut-Colonel Gowan, West Toronto.

Lieut-Colonel Miller, Wyckwood.

Lieut-Colonel Morchen, Chester.

Lieut-Colonel Noble, Toronto I.

Brigadier Southall, Yorkville.

The leaders of the mid-day open-air meetings will be as follows:

Monday, Aug. 29, the Chief Secretary; Tuesday, Aug. 30, Lieut-Colonel Rawling; Wednesday, Aug. 31, Lieut-Col. Miller; Thursday, Sept. 1, Lieut-Col. Noble; Friday, Sept. 2, Lieut-Col. Noble; Saturday, Sept. 3, Lieut-Col. Noble; Sunday, Sept. 4, Lieut-Col. Noble.

On Wednesday, August 27th, a Salvation Army War Veterans' Band will take part in a parade of veterans from Trinity Park to the Exhibition grounds.

Pray that the blessing of God may rest upon all these special efforts to extend His Kingdom and bring blessing and cheer to the throngs that will gather on the streets.

Mrs. Colonel McMillan represented the Salvation Army at the recent Canadian National Teachers Association in Toronto.

## Has God Done His Part Towards Saving Men's Souls?

The question is sometimes asked: "Why does not God do something extraordinary in order to stop the progress of iniquity, drive the devil out of the world, and stem the tide of sorrow which sweeps over it?" It is important, therefore, that the Salvationist, who may be expected to have some answer to this question, should see clearly, as far as it can be seen, what God has done and is doing to accomplish these purposes.

**Stupendous Sacrifices**  
A little inquiry and consideration will show that God has already made stupendous sacrifices, and is still working mightily to that end. Consider what a mighty sacrifice was made by God, and what infinite love for man was displayed, when He gave His only begotten Son, to become a man, to live a life of poverty, suffering and toil, to endure the scorn and hatred and contempt of the multitude, to go to Pilate's bar, to Gethsemane, to Calvary, to the grave, in order to bring about the Salvation of men.

Having taken His Son as a sacrifice for sin, and in this way shown His boundless love for the sinner by providing Salvation for all men, God in various ways seeks to prevail upon all men to accept it.

He does this through His Holy Spirit, who speaks by varied methods to subvert the world to the away of Jesus Christ.

**Salvation to All**  
God offers Salvation to all men in the Scriptures. Wherever a Bible comes it may be properly regarded as a letter sent by the Father from Home, telling every prodigal of his Father's love and willingness to forgive him and receive him into favor; with full directions as to why and how he should return.

God also offers Salvation to men by His servants. It has been His practice from the beginning to convey through His following the message of mercy to sinners. For this purpose He calls forth and qualifies men and women to make the proclamation.

It can, therefore, be said with every certainty that God has done and is doing everything He can for the Salvation of the world.

How far are you aiding Him in His gracious purpose?

## Hope for Most Degenerate

Science is only beginning to discover the great values in refuse which have hitherto been counted waste. The rubbish-heaps of many great industries have proved to contain fortunes. In the great factory of life, society is rich enough to grasp at the material (people) that is obviously valuable, but lies up the waste—the helpless, wayward souls. But we have proved that these rare gems to be reclaimed from the most unromantic and repulsive soul mass. To realize big results the same qualities are required as those the scientist brings to his work—inflexible determination to succeed, tireless patience in the laboratory, and above and beyond all this, Divine love permeating the whole effort.

## Salvation Farthest North

Stirring Gatherings by the Light of the Midnight Sun—334 Seekers

NORWAY, like Sweden, had this year a Congress in three parts, the first two being conducted by Commissioner Whatmore.

Tromsø, the largest city at so high a latitude in the world, saw the first of these stirring events. Here, in the "Farthest North," assembled Officers and Soldiers from all the northern parts of this land where the midnight sun is now shining. Some Officers journeyed for six or seven days from the Russian borders to be present; others came from isolated places on the many islands which beset this wave-worn coast. Two old Salvationists of over seventy, travelled a distance of 700 miles from far beyond the Arctic Circle.

**Crowded Halls**  
The two finest halls in this historic city have been unequal to the task of seating the crowds which have assembled. The opening Meeting was conducted by Commissioner Mrs. Booth-Hellberg. At the Saturday's Soldiers' Meeting, led by Commissioner Whatmore, fifty claimed the Blessing of Holiness, and on Sunday an overflow Meeting had to be commenced in the evening in another hall.

For the missionary demonstration on Monday evening the Freemason's Hall was crowded to excess, all standing space being occupied. The stories of missionary endeavor held the thoughtful folk spellbound. In turn several far-ranging Officers related experiences which thrilled every hearer. Commissioner Mrs. Booth-Hellberg mentioned that Norway is at the present time represented on the Missionary field by sixty-five Officers. Commissioner Whatmore drew some vivid pictures of Army work among the peoples of the Far East, hearts being deeply moved. His concluding, amid telling silence, with a powerful call for more workers in those wide fields of labor. At eleven o'clock thirty offerings—some of the best of Norway's young men and women—had been made.

**Real Soul-Building**  
The Officers' and Local Officers' Meetings—means of real soul-building; the rousing marches through the city; the heart-touching services held specially for the deaf and dumb by the Territorial Commander; the delightful Young People's demonstration—led up to a musical festival, at which the Swedish Staff Band, which has been visiting Norway, together with the Congress Singing Brigade, provided a Hallelujah finish to the Congress.

The splendid record of the 108 seekers, glorious as it is, does not represent the whole of the God-honouring achievement. The city official who, in agony of soul, sought out Commissioner Whatmore at his billet after midnight is a testimony to this.

Bergen, two days' last journey southwestward, has a less glowing story to tell concerning the second Congress. It is a story of rousing Open-Air Meetings and processions,

of thronged buildings, of seasons rich in blessing, of soul-capturing triumphs, of glorious outpourings of the Holy Spirit, of great Prayer Meetings, of tears, of crowded penitents' forms.

**Warmest Enthusiasm**  
Commissioner Whatmore's presence, as the General's representative was hailed with the warmest enthusiasm. Saturday's Soldiers' Meeting will not soon be forgotten; it can never fade from the memory of the seventy-five who came forward to receive a fresh endowment of strength.

The spacious Maelon Hall was three times crowded to the doors on Sunday, and at night a large proportion of the congregation had to stand for three hours. In the afternoon the Young People came into prominence, every branch of the work being represented, including The Army's large holiday games for Blum children. The Children's String Band of twenty-five players, which came from an Outpost at Vaksdal, where practically all the village children attend The Army Meetings, was a revelation. Captain Booth's instrumental items and the efforts of the fine Congress Singing Brigade, gave additional pleasure to this gathering.

**The Army's Attraction**  
The thousands of people who stood round the three evening Open-Air Meetings, held simultaneously, testified to The Army's attraction; and the crowds from two of these gatherings packed the building that the doors had to be closed against the third procession, which was diverted to another building near. At the former there were twenty-nine penitents, and at the overflow Meeting fifteen seekers lined the mercy-seat.

The final Meeting was a Missionary demonstration. At this Commissioner Whatmore made a moving appeal on behalf of the Eastern races. Almost one heard his cry of the millions for whom he pleaded. Stirring scenes were enacted in the Prayer Meeting. A married couple were the first to reach the front. Then down every aisle and from the galleries men and women threaded their way forward, some to offer their lives for Holiness, many for Salvation from sin.

A woman who could not press through the throng, lifted her hand as she might be assisted to the front. Among the lines of seekers was a lad, sobbing bitterly, who with his heart deeply touched said, "I also will give my life to be a Missionary!"

When the Benediction was pronounced at 11.10, seventy-five names had been taken, and the glorious total of 222 seekers gladdened on Bergen's Congress records. The total for the two Congresses was 334 seekers.

## What are You Doing With Your Life?

## Among Pueblo Indians

Army Officer's Visit to America, City of Albuquerque

Brigadier Westergaard, who visited Albuquerque, New Mexico, and in describing his experience in the "San Francisco" City, said:

"Within a radius of a few miles we saw Indian towns consisting of big dreary, sun-baked huts (adobe houses, which were before Columbus landed in America). Brigadier Westergaard, who was in the Pueblo tribe for the first of his years, are to be seen. The women wash clothing by the river bank, they did before any white faces appeared. The towns referred to are exclusively Indian, in fact, the inhabitants do not speak English. In Albuquerque proper is a Mexican settlement dating back to the Fifteenth Century, and Santa Fe, nearby, is the oldest town in America. We saw Spanish-American men, red hair, just as the children of Israel did in Egypt."

"Albuquerque is a progressive American city, and noted as a health resort. The Salvation Army has brought spiritual comfort to hundreds of victims of the dreadful 'White Plague.' I spent a very busy, but happy and useful two days, thanks to the progressive Corps Officers, Captain and Mrs. Shannon, also to Mr. Myers, our Home Service Campaign Manager."

"The Captain took me on a visiting tour in his Ford; we called on some folks in his home known as 'Tobacco Row.' Took a whole lot of teapots and food and prayed with a woman who seemed very near the gates of eternity. Her eyes filled with tears when she saw the practical interest that Mr. Shannon took in her physical and spiritual welfare. We also called on some of the best of the groceries to a strangled family of six, from Peoria, Ill. They were living in a poorly constructed tent, and were without electricity or money."

"The Captain took a Mexican woman dying on the bare floor of her adobe hut. He brought matress and bedding, and medical aid, and then arranged to bury the body when death came. These poor people have graven many of their old pagan beliefs and customs on to their Christian belief. Chorus to keep the Bell away, and come to carry into the Beyond, were in evidence."

"Quite a revival has taken place here. The new converts and soldiers are on fire for God and souls. A Cherokee Indian girl recently saved, sang for us. God is blessing the efforts of the Officers, and they are working overtime to do good and build up the Corps."

## OUR WIDE ARMY PLATFORM

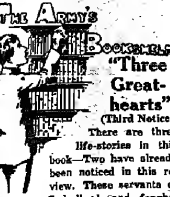
Brigadier Westergaard, who worked hard as an interpreter during the recent Norwegian Congress in Christiania, in that capacity twenty-two years ago. In the intervening years he has sold when I came to the Army. Founder, our present General, and most, if not all the leading English Officers. The Norwegian Garrison in Christiania, and is now chief of acknowledge that he owes everything to the Salvation Army. As a poor lad he was drawn into a Meeting by the compelling power of music. 'If any one had told me when I came to the Salvation Army, he says, 'that I should ever be translated for my work, I would never have believed him.' Brigadier and Mrs. Westergaard have seven fine children, all growing up in The Army.

## SALVATION SOLDIER'S ARMOURY

### DO OUR WOMEN SOLDIERS LAG BEHIND?

THEY HAVE A NOBLE HERITAGE TO MAINTAIN

By MRS. COLONEL CARPENTER



As to the third of these Great-Hearts, Brigadier Frank Aspinall, his life finished like the dawn of a long summer day. But the summer-day had begun in storm and fury, for young Aspinall had served in the bar of his father's public-house, and had had three grave shocks in his sense of comfortable well-being. One came when a tiny babe was found at the side of the public-house, with a note that the mother had committed suicide. 'My hands served her with the last glass of beer.' A man fell down two flights of stairs and was picked up dead. 'These hands served him with the drink,' admitted Aspinall. Then, finally, a man went home from the public-house and murdered his wife, and 'these were these hands which served the drink that did the deed.'

**Prayed for Husband**  
For eight years his wife had prayed for her husband's conversion. He left the public-house just as his father was about to set him up in the trade for himself.

A man and his wife who were prepared to take such steps as this were not likely to be hindered when once they made up their minds to follow the voice of God unconditionally. This unconditional following of the voice of God took them into strange corners of the Harvest Field. Here is a picture—a tragedy—with a wonderful victory shining through it—'Many notable victories were won in the United States, but none is held in more precious remembrance than one which had its scene in a great sorrow. The beloved baby of the family fell ill of creep. Home-remedies failing to give relief the Staff-Captain went to seek out the doctor of the town, who was an infidel, a rough, hard-hearted man. The Officer told his trouble and made his request, adding, 'I am a Salvation Army Officer, and very poor. I may not be able to pay you for your services.' 'That I'm not coming,' replied the doctor. The Staff-Captain offered no reproach, but knelt and prayed that the spiritual eyes of the doctor might be opened, then left him. He returned to his anxious wife and suffering baby, and almost in despair the doctor also arrived. 'Let me see the child,' he said bravely, and added, after a glance, 'it is dying.' 'I know, doctor. Hush, please, while we wait for our Lord's loving Heavenly Father,' said the mother. The father knelt beside the wife and gave back the little life to God in the words, 'The Lord gave, the Lord has taken.' (Continued on Page 15)

It was Catherine Booth's gentle hand which sixty years ago opened the door of public service to women. That door is now being partly opened to her by the Church of England. The results both within and without The Salvation Army's ranks have abundantly justified The Army Mother's courageous, and at that time much maligned, action.

**Proud of Our Heritage**  
We are proud of our heritage, but it is wisdom to remind ourselves that attached to every privilege is a responsibility, and it would be well for us to review our present position and achievements and to ask ourselves the question: 'Am I living up to my heritage?'

The women Officers on our wide battlefields have their own answer to make, and their own high traditions to maintain, here as a Staff Soldier of a London Corps may I address a word to the women Soldiers.

In the average Army Corps one or other section is languishing because of the lack of leaders. Why should not the women fill the vacant posts? Officers such as they realize the work that could be accomplished by the Home Leagues, the Life-Saving Societies, the Young People's Societies, if they could appoint to their charge enthusiastic, faithful leaders who would realize the great opportunities which offer themselves and grip and hold them until they yield up their rich harvests of good. But opportunity speaks on, and souls are actually lost while others are neglected and spoiled because the people who could take responsibility refuse to do so.

**Don't be Shirkers**  
A brilliant young writer who fell in the war wrote in effect: 'A great soul will be content to remain unutilized when no post of honor opens to him, but he is a shirker who will not accept responsibility when he calls to duty comes.' Surely no woman Salvationist would wish to deserve the odious name of 'shirker.'

The words in the parable, 'I was afraid, and went and hid my talent,' were spoken by one who was brought to book for neglected opportunity and shirked responsibility; and since even he is travelling forward to meet his life again, and to give an account of it to God, is it not wisdom to face the facts now?

Are we heaving of fear shirking any work which we could undertake? Of what are we afraid? Some women are held paralyzed between their virtues and their vices. They are idealists in their way. If they undertake a thing they like to do it well, whether it be to make a cake or a baby's frock, run a Young People's Corps, or lead an Open-Air Meeting. To see a thing done badly offends their sense of fitness. Moreover, they are modest people and realize that their gifts of leadership are small. They would not like to 'make a hash' of anything, so

they refuse positions for which never-thens they feel themselves to be well fitted.

But is not pride at the root of such reasoning—unwillingness to run the risk of seeming failure, and so appear a fool, even for Christ's sake? Such fear of man blinds the soul's eye to the fact that the qualities of brilliant leadership—vision, decision, command

—rise from the homely but indispensable foundation principles of love, faithfulness, and endurance, the common family traits of the children of God.

A certain large Corps presents peculiar difficulties for Young People's Work. Situated in the heart of a city, there is no resident congregation. The children who attend the Meetings come from a distance, and have to cross a thoroughfare roaring with traffic. There is no Young People's Hall, and the very nature of the Corps makes for many special occasions which unavoidably interfere with the regular Young People's Work. The Sergeant-Major is a young war widow who look over a rather awkward affair. She puts into the work all the love and patience and faith that she would have in which to do on a family of her own. God is helping her. In her eyes shines His peace which has comforted her bereft heart. She is by no means a brilliant woman, but she is building up a fine Corps of Young People, a good proportion of whom are converted and wearing Army uniforms.

**On Love's Service**  
Some are afraid to engage in active service for God, lest their health should fail; but shall we risk less for God and precious souls than worldlings risk every day for pleasure? The joy of the Lord carries weak bodies impossible lengths on love's service, whereas those who save their life lose it in the mire of selfishness.

When we are shown the needs of the Corps, and the lack, untold stretches of our sublimity, do we fear lest, throwing ourselves into the work of soul-saving and soul-saving, self-assert, self-pleasing, self-gain will have to be disturbed? Is it for such unworthy objects we fear and hide God's talents of strength, and time, and the ability to do something to spread Salvation? Such excuses will appear early in the light of the Judgment.

In one of the northern villages where God is working miracles of Salvation a girl of fourteen was wonderfully saved from sin. Called upon to give her testimony, and not being used to Army ways or phraseology, the child went on to the platform, and mislaid her hand to Heaven and looking upward, cried simply: 'Lord Jesus, if You want a hand, here's mine.' It was the expression of a saved, grateful heart.

**Hands Wanted**  
Jesus is 'wanting hands in every corner. He is wanting hands that will take up and bear burdens; hands that will not grow weary, that will not fail. He is wanting feet, swift and beautiful, that will go after the lost and not halt until they are found. He is wanting lips that will not fail in delivering His message. No woman can hide behind fear more terrifying, more paralyzing than that which held our Army Mother captive, until in God's strength she broke free. God wants your testimony to His saving power—in the street, the Hall, the home, the shop, the factory—wherever you let it rest. Army with fear, with selflessness, and wholeheartedness, be worthy of our great heritage.

For Soldiers of The Salvation Army

No. 30.—The Duties of Husband to the Wife.

The husband must love his wife with a deep, tender, constant and lasting affection. The Apostle Paul says: 'Husbands, love your wives, even as Christ also loved the Church.' We know the character and measure of that love. He gave His life for it, that He might purify His present holiness and happiness, and afterwards lift it up to the enjoyment of Heaven.

This is the standard-measure, therefore, of a husband's love for his wife. It means that a man shall devote all he has, and all, to promote her happiness, no far as he can do so consistently with the duty he owes to God and the world. This Bible rule teaches that he is to love her better than himself, even being willing to lay down his life for her sake.

**Christ's Rule**  
From this rule, laid down by Jesus Christ, it follows that he must do what he can to promote her health and well-being, loving her better than he does himself.

He will not, like some husbands, be feeding himself with the best foods, sitting in the best places, wearing the most costly and comfortable clothes, and leaving his wife to get on as best she can. Such men ought to be without wives.

He must lighten her home labors as far as he can. The father should share the anxiety, and duties, and work connected with the children—nurture the baby when troublesome at night, share the loss of sleep, help with the household cares, and in every possible way prove that he loves his wife better than himself.

He must make his love manifest by caring for her Salvation. In every possible way he should seek this as one of the great duties of his life. He will further show love to his wife by giving her every reasonable opportunity of attending the meetings. She wants food for her soul as well as for the body. The fellowship of saints is just as essential to her spiritual prosperity as it is to his own.

He should also aim at making her his companion and friend in everything, seeking to inform her mind on questions on which he may have had superior opportunities of gaining information.

He should be a man of peace, and will not be a man of war, and will not be a man of strife, and will not be a man of contention. He should be a man of peace, and will not be a man of war, and will not be a man of strife, and will not be a man of contention. He should be a man of peace, and will not be a man of war, and will not be a man of strife, and will not be a man of contention.









# A GOOD INVESTMENT

Our friends are invited to deposit their money with us. Money is urgently needed for the erection of suitable buildings to meet the increasing demands for the work of the Salvation Army throughout the Territory.

A good rate of interest is paid every year. Money is deposited in the most confidence.

In placing money with the Army in this way, depositors are at no disadvantage to themselves, while the money so loaned is being used for the extension of the Kingdom of God and the saving of souls.

Loans may be withdrawn at any time, in accordance with the terms of the arrangement made with the depositor.

For further particulars, write to the Financial Secretary, 20 Albert Street, Toronto, Ontario, marking your letter "Personal."

## TRUMPANT TRUST.

Times—Blessed Lord, 191: "Ode Ma Cost  
Advent." 1st. 5th. 4th.

Blessed Lord, in Thee is refuge,  
Safety for my trembling soul,  
Power to lift my head when drooping  
Midst the angry billows roll.

All my life I live about thee,  
I will trust Thee.

In the past too unbellying  
Midst the tempest I have been,  
And my heart has slowly trusted  
What my eyes have never seen.

Blessed Jesus,  
Teach me on Thy arm to lean—  
Oh, for trust that brings the triumph  
When defeat seems strangely near!

Oh, for faith that changes fighting  
Into Victory's ringing cheer—  
Faith triumphant,  
Knowing not defeat or fear!

## CONTINUAL JOY.

Times—Four Old Jew, 191: 5th. 2nd.

Gone are the days of wretchedness  
and sin,  
Gone are the days of conflicts fierce  
within.

Gone far away, no more my soul to  
know,  
My Saviour's Blood my heart is keep-  
ing white as snow.

Gone are the days when a Saviour's  
love I spurned,  
Gone are the times when from Cal-

# SONGS OF SALVATION

acene I turned:  
Gone, to be brought against me never-  
more.

My Saviour's Blood has brought my  
pardon, safe and sure.

Gone are the doubts of a soul that  
dared not trust,

Gone are the fears of a heart by sor-  
row troubled.

Gone, by the Blood swept far from me  
away.

And now I live in constant rapture  
night and day.

## A GREAT INVITATION.

Times—Make No Doubt, A.M.I. 191: 2nd. 3rd. 4th.

Come to the Saviour, make no delay,  
Here in His Word He's shown up the  
way;

Here in our midst He's standing to-  
day.

Tenderly saying, "Come!"

## Chorus.

Joyful, joyful, with the meeting be,  
When from sin our hearts are pure  
and free;

And we shall gather, Saviour, with  
Thee.

In our eternal home!

Think once again, He's with us to-day,  
Heed now His best commands, and  
obey.

Hear now His accents tenderly say,  
"Come to your Saviour, come!"

# COMING EVENTS

MRS. BRIGADIER GIBB  
Halifax 1—Saturday, Monday,  
27 and 28.

Halifax 11—Wednesday, Aug. 11.  
St. John's—Thursday, Sept. 1.  
Pictou—Friday, Sept. 2.

New Glasgow—Sat., Mon. Sept.  
3-5.

Sydney—Sat., Sun., Sep. 8-10.  
St. John's—Monday, Sept. 11.

Whitby—Tuesday, Sept. 12.  
North Sydney—Wed. Sept. 13.

New Waterford—Thurs. Sept. 14.  
Sept. 15.

Mrs. Green would be pleased to  
meet all prospective candidates for  
the Women's Social work at each  
Camp.

## MAJOR BYRNE

Seaford, Sunday, August 26th.

STAFF-CAPTAIN AND MRS.  
BURTON.

New Glasgow—Saturday and Sunday,  
August 27th and 28th.

Trenton—Monday, August 29th.  
St. John's—Tuesday, August 30th.

Westville—Wednesday, August 31st.  
Pictou—Thursday, September 1st.

Halifax 1—Monday, September 3rd.  
Springhill—Saturday and Sunday,  
September 10th and 11th.

PRISON APPOINTMENTS  
Sunday, August 28th.

Langstaff—Major and Mrs. Bice.  
Minto—Commandant Blackburn.  
Barrhead—Erroy Bannitt.

Mercer—Major MacNamara.

# WAR CRY

Official Gazette of The Salvation Army in Canada East and Newfoundland

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BRAMWELL BOOTH *General*

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TORONTO, September 3rd, 1921.

W. J. Richards, Commissioner.



DEEDS OF BRAVERY PERFORMED BY CANADIAN LIFE SAVING  
SCOUTS OF THE WORLD (See page 12)

# TRADE ANNOUNCEMENTS!

## TAILORING AND DRESSMAKING DEPARTMENT

We have a splendid range of material now in stock, and will be glad to supply Suits and Dresses at the following prices

Don't leave your ordering too late—Do It Now!

SUITS				DRESSES.				LADIES COAT SUITS.			
No.	2 P'ce	Tunic	Pants	No.	Blue Serge, Very Heavy	Blue Serge, Very Heavy	Blue Serge, Medium Weight	No.	1 1/2-oz. Botany Serge, Indigo Dye	1 1/2-oz. Botany Serge, Indigo Dye	1 1/2-oz. Botany Serge, Indigo Dye
8	\$24.50	\$43.50	\$21.00	6	Blue Serge, Very Heavy	45.00	107 Blue Serge, Medium Weight	44.00	5	15-oz. Botany Serge, Indigo Dye	72.00
7	25.50	40.50	19.00	7	Blue Serge, Very Heavy	45.00	108 Blue Serge, Medium Weight	44.00	6	Medium Weight, Blue Serge	71.00
6	27.00	39.00	18.00	107	Blue Serge, Medium Weight	38.00	109 Blue Serge, Medium Weight	38.00	7	Medium Weight, Blue Serge	71.00
5	24.00	37.00	17.00	151	Blue Serge, Fine Botany	37.00	110 Blue Serge, Medium Weight	38.00	8	Good Weight, Botany Serge	67.00
4	24.00	37.00	17.00	152	Blue Serge, Fine Botany	37.00	111 Blue Serge, Medium Weight	38.00	9	Good Weight, Botany Serge	67.00
3	24.00	37.00	17.00	153	Blue Serge, Fine Botany	37.00	112 Blue Serge, Medium Weight	38.00	10	Light Weight, Pure Botany	63.00
2	24.00	37.00	17.00	154	Blue Serge, Fine Botany	37.00	113 Blue Serge, Medium Weight	38.00	11	Light Weight, Pure Botany	63.00
1	24.00	37.00	17.00	155	Blue Serge, Fine Botany	37.00	114 Blue Serge, Medium Weight	38.00	12	Light Weight, Pure Botany	63.00
				156	Blue Serge, Fine Botany	37.00	115 Blue Serge, Medium Weight	38.00	13	Light Weight, Pure Botany	63.00
				157	Blue Serge, Fine Botany	37.00	116 Blue Serge, Medium Weight	38.00	14	Light Weight, Pure Botany	63.00
				158	Blue Serge, Fine Botany	37.00	117 Blue Serge, Medium Weight	38.00	15	Light Weight, Pure Botany	63.00
				159	Blue Serge, Fine Botany	37.00	118 Blue Serge, Medium Weight	38.00	16	Light Weight, Pure Botany	63.00
				160	Blue Serge, Fine Botany	37.00	119 Blue Serge, Medium Weight	38.00	17	Light Weight, Pure Botany	63.00
				161	Blue Serge, Fine Botany	37.00	120 Blue Serge, Medium Weight	38.00	18	Light Weight, Pure Botany	63.00
				162	Blue Serge, Fine Botany	37.00	121 Blue Serge, Medium Weight	38.00	19	Light Weight, Pure Botany	63.00
				163	Blue Serge, Fine Botany	37.00	122 Blue Serge, Medium Weight	38.00	20	Light Weight, Pure Botany	63.00
				164	Blue Serge, Fine Botany	37.00	123 Blue Serge, Medium Weight	38.00	21	Light Weight, Pure Botany	63.00
				165	Blue Serge, Fine Botany	37.00	124 Blue Serge, Medium Weight	38.00	22	Light Weight, Pure Botany	63.00
				166	Blue Serge, Fine Botany	37.00	125 Blue Serge, Medium Weight	38.00	23	Light Weight, Pure Botany	63.00
				167	Blue Serge, Fine Botany	37.00	126 Blue Serge, Medium Weight	38.00	24	Light Weight, Pure Botany	63.00
				168	Blue Serge, Fine Botany	37.00	127 Blue Serge, Medium Weight	38.00	25	Light Weight, Pure Botany	63.00
				169	Blue Serge, Fine Botany	37.00	128 Blue Serge, Medium Weight	38.00	26	Light Weight, Pure Botany	63.00
				170	Blue Serge, Fine Botany	37.00	129 Blue Serge, Medium Weight	38.00	27	Light Weight, Pure Botany	63.00
				171	Blue Serge, Fine Botany	37.00	130 Blue Serge, Medium Weight	38.00	28	Light Weight, Pure Botany	63.00
				172	Blue Serge, Fine Botany	37.00	131 Blue Serge, Medium Weight	38.00	29	Light Weight, Pure Botany	63.00
				173	Blue Serge, Fine Botany	37.00	132 Blue Serge, Medium Weight	38.00	30	Light Weight, Pure Botany	63.00
				174	Blue Serge, Fine Botany	37.00	133 Blue Serge, Medium Weight	38.00	31	Light Weight, Pure Botany	63.00
				175	Blue Serge, Fine Botany	37.00	134 Blue Serge, Medium Weight	38.00	32	Light Weight, Pure Botany	63.00
				176	Blue Serge, Fine Botany	37.00	135 Blue Serge, Medium Weight	38.00	33	Light Weight, Pure Botany	63.00
				177	Blue Serge, Fine Botany	37.00	136 Blue Serge, Medium Weight	38.00	34	Light Weight, Pure Botany	63.00
				178	Blue Serge, Fine Botany	37.00	137 Blue Serge, Medium Weight	38.00	35	Light Weight, Pure Botany	63.00
				179	Blue Serge, Fine Botany	37.00	138 Blue Serge, Medium Weight	38.00	36	Light Weight, Pure Botany	63.00
				180	Blue Serge, Fine Botany	37.00	139 Blue Serge, Medium Weight	38.00	37	Light Weight, Pure Botany	63.00
				181	Blue Serge, Fine Botany	37.00	140 Blue Serge, Medium Weight	38.00	38	Light Weight, Pure Botany	63.00
				182	Blue Serge, Fine Botany	37.00	141 Blue Serge, Medium Weight	38.00	39	Light Weight, Pure Botany	63.00
				183	Blue Serge, Fine Botany	37.00	142 Blue Serge, Medium Weight	38.00	40	Light Weight, Pure Botany	63.00
				184	Blue Serge, Fine Botany	37.00	143 Blue Serge, Medium Weight	38.00	41	Light Weight, Pure Botany	63.00
				185	Blue Serge, Fine Botany	37.00	144 Blue Serge, Medium Weight	38.00	42	Light Weight, Pure Botany	63.00
				186	Blue Serge, Fine Botany	37.00	145 Blue Serge, Medium Weight	38.00	43	Light Weight, Pure Botany	63.00
				187	Blue Serge, Fine Botany	37.00	146 Blue Serge, Medium Weight	38.00	44	Light Weight, Pure Botany	63.00
				188	Blue Serge, Fine Botany	37.00	147 Blue Serge, Medium Weight	38.00	45	Light Weight, Pure Botany	63.00
				189	Blue Serge, Fine Botany	37.00	148 Blue Serge, Medium Weight	38.00	46	Light Weight, Pure Botany	63.00
				190	Blue Serge, Fine Botany	37.00	149 Blue Serge, Medium Weight	38.00	47	Light Weight, Pure Botany	63.00
				191	Blue Serge, Fine Botany	37.00	150 Blue Serge, Medium Weight	38.00	48	Light Weight, Pure Botany	63.00
				192	Blue Serge, Fine Botany	37.00	151 Blue Serge, Medium Weight	38.00	49	Light Weight, Pure Botany	63.00
				193	Blue Serge, Fine Botany	37.00	152 Blue Serge, Medium Weight	38.00	50	Light Weight, Pure Botany	63.00
				194	Blue Serge, Fine Botany	37.00	153 Blue Serge, Medium Weight	38.00	51	Light Weight, Pure Botany	63.00
				195	Blue Serge, Fine Botany	37.00	154 Blue Serge, Medium Weight	38.00	52	Light Weight, Pure Botany	63.00
				196	Blue Serge, Fine Botany	37.00	155 Blue Serge, Medium Weight	38.00	53	Light Weight, Pure Botany	63.00
				197	Blue Serge, Fine Botany	37.00	156 Blue Serge, Medium Weight	38.00	54	Light Weight, Pure Botany	63.00
				198	Blue Serge, Fine Botany	37.00	157 Blue Serge, Medium Weight	38.00	55	Light Weight, Pure Botany	63.00
				199	Blue Serge, Fine Botany	37.00	158 Blue Serge, Medium Weight	38.00	56	Light Weight, Pure Botany	63.00
				200	Blue Serge, Fine Botany	37.00	159 Blue Serge, Medium Weight	38.00	57	Light Weight, Pure Botany	63.00
				201	Blue Serge, Fine Botany	37.00	160 Blue Serge, Medium Weight	38.00	58	Light Weight, Pure Botany	63.00
				202	Blue Serge, Fine Botany	37.00	161 Blue Serge, Medium Weight	38.00	59	Light Weight, Pure Botany	63.00
				203	Blue Serge, Fine Botany	37.00	162 Blue Serge, Medium Weight	38.00	60	Light Weight, Pure Botany	63.00
				204	Blue Serge, Fine Botany	37.00	163 Blue Serge, Medium Weight	38.00	61	Light Weight, Pure Botany	63.00
				205	Blue Serge, Fine Botany	37.00	164 Blue Serge, Medium Weight	38.00	62	Light Weight, Pure Botany	63.00
				206	Blue Serge, Fine Botany	37.00	165 Blue Serge, Medium Weight	38.00	63	Light Weight, Pure Botany	63.00
				207	Blue Serge, Fine Botany	37.00	166 Blue Serge, Medium Weight	38.00	64	Light Weight, Pure Botany	63.00
				208	Blue Serge, Fine Botany	37.00	167 Blue Serge, Medium Weight	38.00	65	Light Weight, Pure Botany	63.00
				209	Blue Serge, Fine Botany	37.00	168 Blue Serge, Medium Weight	38.00	66	Light Weight, Pure Botany	63.00
				210	Blue Serge, Fine Botany	37.00	169 Blue Serge, Medium Weight	38.00	67	Light Weight, Pure Botany	63.00
				211	Blue Serge, Fine Botany	37.00	170 Blue Serge, Medium Weight	38.00	68	Light Weight, Pure Botany	63.00
				212	Blue Serge, Fine Botany	37.00	171 Blue Serge, Medium Weight	38.00	69	Light Weight, Pure Botany	63.00
				213	Blue Serge, Fine Botany	37.00	172 Blue Serge, Medium Weight	38.00	70	Light Weight, Pure Botany	63.00
				214	Blue Serge, Fine Botany	37.00	173 Blue Serge, Medium Weight	38.00	71	Light Weight, Pure Botany	63.00
				215	Blue Serge, Fine Botany	37.00	174 Blue Serge, Medium Weight	38.00	72	Light Weight, Pure Botany	63.00
				216	Blue Serge, Fine Botany	37.00	175 Blue Serge, Medium Weight	38.00	73	Light Weight, Pure Botany	63.00
				217	Blue Serge, Fine Botany	37.00	176 Blue Serge, Medium Weight	38.00	74	Light Weight, Pure Botany	63.00
				218	Blue Serge, Fine Botany	37.00	177 Blue Serge, Medium Weight	38.00	75	Light Weight, Pure Botany	63.00
				219	Blue Serge, Fine Botany	37.00	178 Blue Serge, Medium Weight	38.00	76	Light Weight, Pure Botany	63.00
				220	Blue Serge, Fine Botany	37.00	179 Blue Serge, Medium Weight	38.00	77	Light Weight, Pure Botany	63.00
				221	Blue Serge, Fine Botany	37.00	180 Blue Serge, Medium Weight	38.00	78	Light Weight, Pure Botany	63.00
				222	Blue Serge, Fine Botany	37.00	181 Blue Serge, Medium Weight	38.00	79	Light Weight, Pure Botany	63.00
				223	Blue Serge, Fine Botany	37.00	182 Blue Serge, Medium Weight	38.00	80	Light Weight, Pure Botany	63.00
				224	Blue Serge, Fine Botany	37.00	183 Blue Serge, Medium Weight	38.00	81	Light Weight, Pure Botany	63.00
				225	Blue Serge, Fine Botany	37.00	184 Blue Serge, Medium Weight	38.00	82	Light Weight, Pure Botany	63.00
				226	Blue Serge, Fine Botany	37.00	185 Blue Serge, Medium Weight	38.00	83	Light Weight, Pure Botany	63.0